

KA JINGDONKAM U BRIEW

DA

U Wetstar War B.A., Lth (Serampore)

1994

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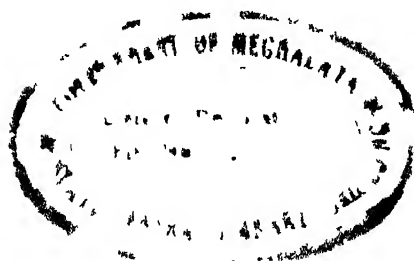
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KA JINGDONKAM U BRIEW

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U Wetstar War B.A., Lth (Serampore)



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KA JINGDONKAM U BRIEW

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KA JINGLAMPHRANG

Ka pyrthei ha kine ki por mynta ka la roi la san (develop) ha ki liang baroh da ka jingroi (progress) bad ka jingiaid shaphrang (advancement) ha ka Science. Kane ka la wan rah ryngkat bad ka ym tang ia ka pahuh paha (prosperity) hynrei ruh ia ki jylla jyrwit (problems) kiba la pynshaiong ia ki kmie ki kpa, ki Social Workers, ki Nongialamnam bad ia ka Sorkar. U briew watla u la pyndonkam lut ia ka bor sngewthuh-bor shemphang baroh kaba u don ban weng noh ia ki jylla jyrwit, u ia kynduh mawsiang Ia kaei kaba u lah ban leh ruh ka long kaba rit eh bad kaba neh tang shipor. Ka daw ka jingbymlah jong u kam da dei eh ba u duna ha ka bor sngewthuh bor shemphang hynrei ka jingbymlah ban shem ia ka lad ka lynti kaba dei (right solution).

Ban sngewthuh ia ka jingeh kaba shah ha khmat u briew kan bha shibun.

i. Ban pyniabynta ia ka jingim jong u briew ha ki ar bynta — ka jingim ba kynjadoh (material life) bad ka jingim ba kynja mynsiem (spiritual life)

ii. Ban kynmaw ba don artylli kiei kiei ha kane ka pyrthei kaba bha kaba sniew. Ka thymmei jong kaba bha ka dei U Blei naba u hi u long uba Bha Ka thymmei jong kaba sniew ka dei u Byрман (Devil) naba u hi u long u ba byрман bad uba sniew.

iii. Ban kynmaw ba u briew u don ka jinglailuid ban jied ia kaba Bha ne ia kaba sniew.

iv. Ban kynmaw ba ka jingnoh u briew (inclination of man) ka long barabor sha kaba sniew ym sha kaba bha. Da kane ka jingnoh sha kaba sniew, u briew u la kynther bad kyndat noh sharud (set aside) ia ka jingim ba kynja mynsiem. Ka jingmih na kane ka long ka jinghiar ha ka kyrdan long briew-manbriew (degradation in the standard of moral life).

v. Ban kynmaw ba ka long briew man-briew (moral life) ka long u soh jong ka jingialong kawei (union) jong ka jingim ba kynjadoh bad ka jingim ba kynja mynsiem.

vi. Ban kynmaw ba ka jingnoh u briew sha kaba sniew kam mut ba u briew um don shuh ka jingngait ia ka jingim ba kynja mynsiem. Ka don bad ka ia don ha u. Kata ka mut ba um shym la bret noh syndon (that he did not completely throw away) ia ka jingmut jingpyrkhat (idea) shaphang U Blei bad ka jingngait ha u, hynrei ba u buh da kaba tip ne bym poi pyrkhat (that he consciously or unconsciously put) ia ka Lade (Self) nyngkong nyngshap bad ia U Blei pat hadien. Kane ka jingnoh u briew sha kaba sniew ne bymman ka la pynhap ia u ha ka bor pyniaid (influence) jong u Bymman (Evil). "Naba ia kaba bha ba nga mon ban leh ngam leh, hynrei ia kaba sniew kaba ngam mon ban leh, ia kata nga leh. Hynrei lada nga leh ia kata kaba nga hi ngam mon, ym dei shuh manga uba leh ia kata, hynrei kata ka pop kein kaba shong sah ha nga". Rom. 7:19,20.

vii. Ban kynmaw ba ka Lade (Self) kaba long ka jingim ba kynja doh kaba sniew ha ka hi, hynrei haba ka jingim ba kynja mynsiem kam trei kam shuh te ka Lade (Self) ka la teh mraw ia u briew ha kaba sniew.

viii. Ban kynmaw ba u Blei um shym la iehnoh ia u briew ha ka apot kaba u la hap. U Blei u la pynpaw ia lade ha u briew kat kum ka jinglah ka bor pyrkhat bor shemphang u briew na kawei ka juk sha kawei pat. Ia kane ka jingpynpaw U Blei ia lade ha u briew la khot ha ka English 'Revelation'. Dei kane ka jingpynpaw (Revelation) U Blei ba u briew u lah ban pynmih ia ki jinghikai ha ka longbriew man briew, kiba ki khot ba ka English 'Ethical teachings'. Kine ki Ethical teachings wat la ki long kiba bha tam ruh hynrei kim shym lah ban pyllait ia u briew na ki sateh saikhum u Bymman. Ka jingpynpaw (Revelation) kaba khatduh jong U Blei ha u briew ka long da U Jisu Khris uba u Trai.

ix. Ban kynmaw ba da ka jingiarap ka Moral Science ne Ethics u briew u la lap ia ka daw kaba kongsan ia ka jingshahteh mraw jong u ha kaba sniew ne bymman. Kata ka daw ka long ka jingbym treikam shuh ka jingtiplem. Ha ka jingpyrshang jong u ban pynkhie im biang ia ka jingtiplem u la ia kynduh ia ki jingeh halor ki jingeh.

x Ban kynmaw ba kano kano ka Sorkar jong kano kano ka Ri ka pyrshang ban rat dyngkhong ia kaba sniew ne bymman da kaba pynmih ia ki ain. Kane ka jingpyrshang jong ka ka la nang pynkharoi shuh shuh ia ka jingsniew ne jingbymman na ka daw ba ka jinglong u briew ka long ban ialeh pyrshah ia kata kaba la khang

Da kaba kynmaw ia kine kan iarap ban sngewthuh ia ka jingdon kam u Briew ha ka jingialeh jong u ban pyllait ia lade na ka jingteh jingkhum kaba sniew ne bymman.

KA LYNNONG - 1

U EI U BRIEW ?

Ka ban iarap ia ngi ban sngewthuh ia kaei kaba u briew u donkam ka long ban jubab ia ka jingkylli u nongrwai Salm - U briew u long aiw, ba me kynmaw ia u? bad u khun u briew, ba me wan khmih ia u? (What is man, that thou art mindful of him? and the son of man, that thou visitest him? Pss 8.4 kumjuh ruh ia ka jingkylli ba ngi shem ha ka kitab u Job "u briew u long aiw, ba me pynkhrav ia u? bad ba me buh la ka dohnud ha u? bad ba me wan khmih ia u man ka step, bad tynjuh ia u man la ka khyllipmat?" (what is man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him? And that thou shouldest visit him every morning, and try him every moment?) Job 7 17,18 Ka ktien briew kaba don ha kine ki artylli ki jingkylli bad kumjuh ruh ha kane ka jingthoh, ka ieng na ka bynta ki briew baroh shynrang bad kynthoi.

U briew u dei uwei na ki jingthaw u Blei. Na ki jingthaw baroh u long da shisha u ba da kyrpang namar ba u Blei u da buh jingmut ia u (mindful of him) bad u da pynheh pynkhrav ia u (magnify him). Ka kitab Genesis, ha ka bynta jong ka kaba dei shaphang ka jingthaw-jingpynlong (creation account), ka iathuh ba ka jingthaw ia u briew ka pher na kaba thaw ia kiwei pat ki jingthaw. Ha kaba thaw ia ki jingthaw ki bymdon ka jingmut (soul or mind) kiba la khot inanimate beings bad ki jingthaw kiba don ka jingmut (Soul or mind) kiba la khot ki animate beings. U Blei u shu ong "To ai ba kan long" (let there be), "ai" (let) lane "U Blei u la thaw" hynrei ha kaba thaw ia u briew U Blei u la khot ia kiwei pat ki Persons jong ka Trinity ban ia trei lang "To ngin ia thaw ia u briew ha ka dur jong ngi....."

a jingiathuh shaphang ka jingthaw jingpynlong (creation account) jong ka kitab Genesis ka lah ban long ha ki riew mynta tang ka puriskam (a mere fable). Ka dei, hynrei ngi dei ban kynmaw ba ki riewhyndai ki kham jied ban iathuh ia ki jingshisha ha ki rukom ki puriskam khnang ba ki briew ki lah ban bat, sngewthuh bad iathuh pateng ia ki sha ki khun ki ksiew pateng la pateng Haba la buh ia kine ki puriskam ha ki jingthoh, ka shong ha ngi ki riewmynta ban wad ia ka jingshisha kaba don ha ki. Da kaba ngi wad, puse; duriap bad bishar, ia ka jingiathuh shaphang ka jingthaw jingpynlong (creation account) jong ka kitab Genesis, ngin lap ia ka jingshisha ba u briew ym tang ba u long u jingthaw u ba kyrpang hynrei ruh u Syiem jong ki jingthaw ha u ba la pykhamti ia ka bor ka jinglong kynrad halor kiwei pat ki jingthaw. Kane harum ka long ka jingianujor (comparison) bad ka jingpyniapher (contrast) ia kita kiei kiei kiba pynlong pynman ia kine ki jingthaw (constitution of these creatures).

Ka kyrteŋ ki jingthaw	Ka jingianujor (Comparison)	Ka jingpyniapher (Contrast)
Ki jingthaw kiba don ka jingmut (soul or mind)	Ka Met bad ka Mynsiem	
Ki jingthaw bym don ka jingmut (soul or mind)	Ka Met bad ka Mynsiem	Ka jingmut (soul or mind). Kane ka jingmut ka kynthup ia ka bor sngewthuh bor shemphang (intellect), ka jingsngew (emotion) bad ka Mon (will)
U Briew	Ka Met bad ka Mynsiem	Ka Mynsiem u briew, bad ka jingmut (soul or mind). Kane ka jingmut ka kynthup nalar ka bor sngewthuh bor shemphang (intellect), ka jingsngew (emotion) bad ka Mon (will) ka kynthup ruh sa ka jingtiplem (conscience)

Na kane ka jingianujor bad ka jingpyniapher ngi iohi ba ki jingthaw ki bym don ka jingmut (soul or

mind), kiba la khot ki inanimate beings, ki don tang ka Met bad ka Mynsiem. Ki jingthaw kiba don ka jingmut (soul or mind), kiba la khot ki animate beings, ki don ka Met, ka Mynsiem bad ka jingmut (soul or mind). Ia ka jingmut (soul or mind) jong ki la pynlong da ka bor sngewthuh bor shemphang (intellect), ka jingsngew (emotion) bad ka Mon (will). U briew nador ka Met, ka Mynsiem bad ka jingmut (soul or mind) u don sa ka Mynsiem u briew. Ka jingmut (soul or mind) jong u nador ka bor sngewthuh bor shemphang (intellect), ka jingsngew (emotion) bad ka Mon (will) u don sa ka jingiatiplem (conscience)

KA MET

Ka Met ka dei ka substance. Kata ka mut, kaba longdoh, longdieng longmaw, long ki yndew-longshyap, kaba ngi lah ban ktah, iohi bad sra kaba lai kylla na ka por sha ka por bad ka bymneh siem. Ka long ka met tyurai kaba paw shyinna jong ki jingthaw (It is a physical element of the creations). Ha ki jingthaw ki bymdon ka jingmut (soul or mind), ia kiba la khot ki inanimate beings ka Met ka long ka nongkit nonggrah (bearer) ia ki kam ka jingleh ka Mynsiem. Ha ki jingthaw kiba don ka jingmut (soul or mind), ia kiba la khot ki animate beings, ka Met ka long ka nongkit nonggrah (bearer) ia ki kam ka jingleh ka Mynsiem ym beit beit hynrei lyngba ka jingmut (soul or mind). (The body is the bearer of the acts of the spirit indirectly through the soul or mind). Dei lyngba kine ki kam ka jingleh ba ka met ka don ka jingkhiih jingksar ka ba im, kaba la tip bad la khot ka jingim (life). Kumta ka jingim ka long ka jingdon ki kam ka jingleh jong ka Mynsiem ha ka Met ban pynlah ia ka Met ban don ka jingkhiih jingksar kaba im (to have a physical living existence). Ka chamber's Twentieth Century English Dictionary ka batai kumne ia ka jingim "Life, the sum of activities of plants and animals".

KA MYNSIEM

Ka Mynsiem ka wan na ka ktien Greek π VEUMX (Pneuma) kaba mut ka bor (energy). Kane ka bor (energy) ka long ka thymmei (source) ia ki kam ka jingleh (activities) bad kumta ka thymmei jong ka jingim. Khlem ka Mynsiem ne ka bor (energy) ka met kan nym lah ban pynmih ia kino kino ki kam ka jingleh (activities) bad kumta kan nym don ka jingim. Ka Shorter Oxford English Dictionary ka batai kumne ia kane ka Mynsiem, "The animating or vital principle in man and animals, that which gives life to the physical organism, in contrast to it purely material elements". Ha ki jingthung (plants) kane ka bor (energy) ne ka Mynsiem ka don ha ka dui kaba ki khot ha ka Botanical Science, 'Sap' ka Shorter Oxford English Dictionary ka batai ia ka 'Sap' kumne, "The vital juice which circulates in plants". Ha u briew, ki mrad bad kito batoh kiba dei ki animate beings kane ka Mynsiem ka long ha ka dur jong ka snam. Ka Shorter Oxford English Dictionary ka batai ia ka snam kumne, (i) "The red liquid circulating in the arteries and veins of man and the higher animals; extended later, to the corresponding liquid, coloured or colourless, in animals of lower organisation" (ii) "The vital fluid, hence, the vital principle, life". Shim noh ia ka Mynsiem, ka Met kan nym don shuh ia ka jingim.

KA JINGMUT (SOUL OR MIND)

Ka Jingmut (Soul or mind) ka wan na ka ktien Greek, ψ ux η (Psuche), kaba mut ka jingim (life). Kam dei ka jingim (life) hyniei ka nongkit nongrah (bearer) ia ki kam ka jingleh ka Mynsiem, kata ka mut ka nongkit nongrah (bearer) ia ka jingim (life) U Dr Emil Brunner ha ka kot jong u 'Man in Revolt, u ong "The Soul, the bearer or the acts of the spirit, and through them of the whole personal life" Ka soul ka long kawei na ki bynta kaba pynlong ia ka jingpynlong jong u briew (The soul is one of the parts that form

the composition of man), *ki mrad*, *ki sim*, *bad kiwei* *kiwei kiba dei ki animate beings*. *Ki jingthaw kiba dei ki inanimate beings kum ki jingthung bad kiwei kiwei kim don ia ka jingmut (soul or mind)* *Ka Chamber's Twentieth English Dictionary ka batai ia ka jingmut (Soul or Mind) kumne, "that which thinks, feels and desires"*. *Ka jingmut (Soul or mind) da kaba ka long ka jaka (seat) ong ka jingsngewthuh jingshemphang (intellect), ka jingsngew (emotion) bad ka Mon (will) la shait tip bad ba la ju tip bunsien kum ka jingmut (Mind) Ka long ka met tynrai kaba paw (physical element), kaba ki khot ka jabieng (brain). Ynda haba ka Mynsiem ka la trei kam ia ka jingmut (soul or mind), te ka jingmut ka ai hukum (then soul or mind gives direction) ia ki dkhot jong ka met (to the organs of the body) ban trei kam. Ka jingmut (soul or mind), da kine ki jingtrei kam (acts) ka sa lah ban pyniadei ia lade bad ka pyrtrei bad ban trei kat kum ka pyrtrei kaba ker sawdong ia ka.*

U briew u long u jingthaw uba kyrpang na ki jingthaw baroh jong U Blei naba u Blei u la ai ha u bad tang ia u hi ia ka jingtiplem (conscience) bad ia ka Mynsiem u briew

KA JINGTIPIEM

Ka jingtiplem ka long ka jingtip ia kaba bha bad kaba sniew. Nalor ka jingsngewthuh—jingshemphang (intellect), ka jingsngew (emotion) bad ka Mon (will), kiba don ha ka jingmut (Soul or Mind) jong ki jingthaw kiba dei ki animate beings, U Blei u la ai ruh tang ha ka jingmut (Soul or Mind) u briew sa ka jingtiplem (conscience). Kumta dei tang ha ka jingmut Soul or Mind) u briew hi ba kane ka jingtiplem ka don ym ha kiwei pat ki jingthaw kiba dei ki animate beings. Ki kam ka jingtiplem ki long —

i. *Ban iarap ia u briew ban tip kano kaba bha bad kano ka ba sniew.*

ii. Ka jingai ha u briew' bad tang ha u briew hi ia ka jinglailuid ban jied ia kaba bha ne kaba sniew ka la pynlong ia ka jingtiplem ban long ka nongbishar ia ki kam ka jingleh jong u. Kum ka nongbishar, haba u briew u jied ia kaba bha ka pynlong ia u briew ba un long uba suk (happy) da kaba ai ha u ia ka jingsuk ha ka jingmut jingpyrkhat (by giving him peace of mind); haba u briew u jied ban leh ia kaba sniew ka pynrem, ka pynsngew ia u ba la leh bymdei bad pynjynjar ia ka jingmut jingpyrkhat jong u (condemns, makes him feel guilty and makes his mind miserable).

U briew uba thngan, u tang shu iohi ia ka jingbam, u don ka jingkyntuit (has an urge) ban shim ia ka jingbam. Haba u shim ia ka jingbam, khlem ka jingtip bad ai jingbit u trai (owner), un sngew ha kata ka khyllipmat ba u la lehbymdei. U ksew uba thngan un nym sngew kumta namar ba um don ka jingtiplem. U briew wat haba ka jingtiplem ka la pynrem ia u, u dang leh bad ia leh ia kaba sniew, un poi suki suki sha ka jinglong u ksew. Kata ka mut sha ka jinglong mrad (animal state) ha kaba ka jingtiplem kam pynrem shuh. Kam mut ba u briew um don shuh ka jingtiplem, ka don. La ka don ruh, kama lah bad kam don bor shuh ban pyniad (to influence) ia u.

KA MYNSIEM U BRIEW

Nalor ka Mynsiem kaba dei lang ia ki jingthaw baroh kiba dei ki inanimate beings bad animate beings, U Blei u la ai ha u briew sa kawei pat ka Mynsiem "Bad U Trai uba U Blei u la thaw ia u briew na ka dewmet ka khyndew, bad u la pyrsad ha ki thliw khmut jong u ia ka jingpyrsad ka jingim bad ka jingmut (soul or mind) u briew ka la kylla long kaba im (and man became a living soul) Gen. 27 Kane ka jingpyrsad mynsiem jong ka jingim (breath of life), kaba ia khot ha ka Hebrew 'Ruah', kam dei ka Mynsiem ba kynja blei (is not the divine spirit) namar ba kam shym long kawei na ki Persons jong ka Trinity, hynrei ka long tang ka jingpyrsad mynsiem U Blei (but only the breath

of God). Namar ba la ai ia ka, da U Blei, ha u briew bad na ka bynta u briew, da ka jingthmu ban pynlong ia ka kam ka jingleh jong ka jingmut (soul or mind) kiba la pdiang hun ha khmat u Blei, la ju tip bad la khot ia ka 'Ka Mynsiem u briew'. Dr Emil Brunner ha ka kot jong u 'Man In Revolt' u ong, "God is a Spirit, and they that worship Him must worship Him in spirit and in truth", God is Spirit, man has spirit. God is actus purus. He has no nature. He is not 'founded', posited, based on anything save Himself. He posits Himself, and is therefore completely transparent to Himself. But we are posited by Him, even as spirit, man receives spirit from the creator. But he receives his spirit from the creator in a different way from that in which he receives his body. When we read in the childlike narrative in Genesis that 'The Lord God formed man of the dust of the ground and breathed into his nostrils the breath of life, the statement suggests the truth which is the main view of the Bible, and also indicates the way in which the thought of the Bible is radically circumscribed in two directions. The spirit of man is not to be understood from below but from 'above', the human spirit has a permanent relation with the Divine Spirit, but it is not the Divine Spirit".

Ki kam ka Mynsiem u briew

1 Ban ai bor (energy) ia ka jingtiplem ba kan khiih kan ksar bha (to be very active) ha kaba trei ki kam ba dei ban trei. Da kane ka bor ka jingtiplem —

(a) Kan pynlong ia ka jingsngewthuh jingshemphang (intellect) ban pynshongnia kano kaba bha bad kano kaba sniew. Kam mut ha ka mynsiem u briew ka dei ka jingpynshongnia (reason) hynrei ka dei tang ka bor (energy) kaba la ai ha ka jingtiplem ba ka lah da ka intellect ban pynshongnia kano kaba bha bad kano kaba sniew.

(b) Kan influence (pyniard) ia ka jinglanlud u briew ban jied ia kaba bha bad kyntait ia kaba sniew. Ha ka juh ka por kan pynshur (to encourage) ban ai mynsiem (to inspire) ban jied ia kaba bha bad kyntait ia kaba sniew.

(c) Kan pyndep hok ia ka kam jongka kum ka nong-bishar ia ki kam ka jingleh u briew

11. Ym tang ban shu ia trei lang hynrei ban da iatrei lang kawei ka sur bad ka mynsiem ha kaba pynnoh ia ka Mon u briew sha kaba leh ia kaba bha. Da kane ka jingiatreilang kaba shisur kan pynlong ia ka jingmut (soul or mind) ba kan long ka nongkit nongrah sha ka Met u briew ia ki kam ka jingleh jong ka Mynsiem bad ka Mynsiem u briew

Kane ka jingai U Blei tang ia u briew, nalar kito kiei kiei kiba dei lang ia ki jingthaw kiba ki khot animate beings, sa ia ka Mynsiem u briew bad ha ka jingmut (soul or mind) pat sa ka jingtiplum ka pynlong ia u briew ba u dei ban jied ia kawei na kine ki ar jingim kat kum ka jinglatiluid jong u ban jied. Kine ki ar jingim ki long ka jingim ba kynja mynsiem (spiritual life) bad ka jingim ba kynja doh (material life). Ka jingim ba kynja mynsiem (spiritual life) ka long kata ka jingim ha kaba ka Mynsiem u briew ka khii ka ksar bha (is very active) da kaba ia trei lang kawei ka sur bad ka Mynsiem ia ka jingmut (soul or mind) ban pynlah ia u briew ban leh ki kam kiba pynsgewbia ia u Blei bad ban im ka jingim kaba pdiang hun di U Blei. Ka jingim ba kynja doh (Material life) ka long kata ka jingim ha kiba ka jingtiplum wat la ka dang don ha ka jingmut (soul or mind) ia hynrei kam trei kam shuh. Ka daw ka long namar ba ka Mynsiem u briew, wat la ka dang don ruh ha u briew hynrei kam trei kam shuh ia ki kam ba ka dei ban trei ha ka jingmut (soul or mind). Ka long ruh ka jingim ha kaba ka jingmut (soul or mind) ka long ka nongkit nongrah (bearer) tang ia ki kam ka jingleh jong ka mynsiem kumba long ki jingthaw kiba dei ki animate beings Kane ka jaid jingim ka long ka jingim kaba ialam ia u briew sha kaba sniew. Ka Met (Body) u briew kam don kti ei ei ruh em ha kaba jied na kine ki ar jingim. Kam don kti namar ba ka long tang ka nongpdang (receiver) ia ki kam ka jingleh ka jingmut (soul or mind) bad kam kit khlieh ei ei ruh em ia ki jingleh ki long kiba bha ne kiba sniew. Kaba dei ban

kit khlieh ka dei ka jingmut (soul or mind). U Dr. Emil Brunner ha ka kot jong u 'Man in Revolt' u ong, "we say, indeed, that it is the body which gives us so much trouble, but in reality it is the mind which gives the body so much trouble, for this disintegration starts from the mind and not from the body. Sin does not issue from the bodily instinct and then enter into the mind and spirit, but it comes from the mind and enters into the bodily instinct"

KA MON

Ka Mon ka long kawei na ki bynta jong ka jingmut (soul or mind) Ka long ka jingpynnoh jong ka Met haroh kawei (It is the inclination of the whole body) sha kaba leh ia kano kano ka kam. Ka Mon u briew ka noh barabor sha kaba leh ia kaba sniew ban ia kaba bha Dei ma ka kaba pyntroin ia ka bor ka Mynsiem u briew tad haduh ba ka Mynsiem u briew kam don bor shuh ban ia ka jingmut (Soul or Mind) ban jied bad leh ia kaba bha. Kam mut ba ka Mynsiem u briew kam don shuh ha u briew. Ka don, tang ba kam lah shuh ban trei ia ki kam jong ka ha ka jingmut (Soul or Mind) kum kaba ai bor ia ka jingtiplem ban trei ia ki kam jong ka b d ia ka Mon ban jied ban leh ia kaba bha bad kyntait ia kaba sniew. Haba u briew u la poi ha kane ka jinglong um shym pher shuh na kiwei pat ki jingthaw kiba dei ki animate beings. Kata ka mut ba u la poi ha ka jinglong ki mrad (animal state) Da kaba long kumta u briew u la kylla long u mraw jong ka jing-sniew kaba long ka pop "Man u briew uba ia leh ia ka pop u long u mraw jong ka pop". Ioannis 8:34. U briew uba don ha kane ka jinglong u leh u kam ia kano kano tang ban pynsngewbha, pynmyntoi bad pynhun ia lade ym ia U Blei. Wat haba u leh ia kaba bha ruh u leh pop namar kata kaba bha ba u leh kam shym long na U Blei, ia u Blei bad na ka bynta u Blei. U ba long ka thymmei ia kaba bha. Ia ka jingmut (Soul or Mind) ha kaba ka Mynsiem u briew

kam trei kam shuh halor jong ka la khot bad la ju tip ia ka kum ka Lade (Self). Kam mut ba ka Lade (Self) ka long kaba sniew hynrei ka kylla long kaba sniew namar kata kaba sniew kaba u briew u la jied ka la pyntroin ia ka bor ka Mynsiem u briew kat haduh ba kam lah shuh ban trei kumba ka dei ban trei Dei ka jingtroin ka bor ka Mynsiem u briew kaba la pynlong ia u briew ban iet iade ban ia U Blei. Kane ka long ka daw kaba kongsan kaba la pynlong ia u Paul ban ong, "Namar ia kata kaba bha ia kaba nga mon, ngam leh, hynrei pleng ia kata kaba sniew ia kaba ngam mon, ia kata kein nga leh Hynrei iada nga leh ia kata kaba nga hi ngam mon, ym dei shuh ma nga uba leh ia kata, hynrei kata ka pop kein kaba shong sah ia nga. Ah nga u briew uba shah lanot khop, uer u ban pyllait ia nga na ka met jong kane ka jingiap, "Romans 7 :9 20,24 U Dr. Brunnerce u pynskliem shuh shuh ia kane ka jingong u Paul da kaba ong 'That is the fatal decision which has been made irrevocably by falling away from God man has indeed fallen away from being good. Through sin he has become a sinner The sinner ought to do good. The godless man, the enemy of God, ought to love God' This he cannot do; not only does this mean that he cannot do it wholly or perfectly, he cannot do it at all. This is so because the presupposition is lacking, existence in the love of God. How could he who is not in love, love? just as a person who is no longer in the water cannot swim, or a person who is not in the air cannot fly, so a person who is no longer in love, cannot love. If however, he cannot love-love as one loves in God-then he can no longer fulfil the meaning of his life, that which gives to his life its genuinely human character. He can no longer fulfil the divine meaning of his life, not only in part but not at all; and not only for a time, until he has regained it, but never again".

Haba u briew u la poi ha kane ka jinglong ne ka kyrdan, kan bha mo ban shu iehneh ia u ha ka apot

jong u? Kum ki biew ngi lah ban ong 'Hoid' namar ba ngim lah ban iatap ei ei ruh em ia u. Hato kane ka long kaba dei? 'Em' namar kaba kut (destination) jong u biew kam long hangne ha ka pyrthei hynrei ha kawei pat ka pyrthei ryngkat bad U Blei. Ka kitab Eklesiastis ka kylli ia kane ka jingkylli. "Baroh ki leit sha ka juh ka jaka, baroh ki long na ka dewmet, bad baroh kin phai pat sha ka dewmet. Uei uba ihuh ia ka mynsiem u biew la ka kiew aitet ne em bad ia ka Mynsiem u mrad la ka hiar aiset sha ka khyndew ne em? "Eklesiastis 3 20,21 kane hi ka kitab ka jubab ia kane ka jingkylli kumne, "Bad ba ka dewmet ka phai pat sha ka khyndew kumba ka la long, bad ba ka Mynsiem ka phai sha U Blei uba la ai ia ka, "Eklesiastis 12 7 ka lawei jong u biew ka dei bad u Blei. Kam dei ka lawei jong ka Met namai ka Met ka long ka substance ne matter bad U Blei u long u Mynsiem. Kam dei ka lawei jong ka Mynsiem namar ka Mynsiem ka long tang ka bor (energy) kaba ai bor ia ka Met ban kluh ban ksar (to have a physical living existence) Kam dei ka lawei jong ka jingmut (soul or mind) namar U Blei kum u Mynsiem um don ia ka jingmut (soul or mind) Ka dei ka lawei jong ka Mynsiem u biew namar ka Mynsiem u biew ka long ka bynta jong ka Mynsiem U Blei kaba u la ai ha u biew. Kumba ka Mynsiem u biew ka wan na U Blei ka dei ban leit phai pat sha u Blei. Ia ka jing-leit phai jongka la huh pud bad rai (is conditioned and determined) da kaba ka lah ban pyndep hok ia ki kam jong ka baroh ha kaba pynlong ia u biew u biew u jingthaw uba janai bad uba ia syriem ia u Blei.

"To ngin ia thaw ia u biew ha ka dur jong ngi, katba kum ka jingsyriem jong ngi hi Gen. 1.26 ka jingdonkam kaba mar mar jong u biew ka long ka jing-pynkhie im (revival) ia ka bor ka Mynsiem u biew khnang ba ka lah ban pyndep ia ki kam jong ka hapoh u pud ba la huh. Uta u pud u long katba u biew u dang im ha kane ka pyrthei. Ka jingmut kaba shisha jong ka jingpynkhie im (revival) ha ka liang ba kynja mynsiem ka dei ka jingpynkhie im (Revival) ia ka Mynsiem u biew.

KA LYNNONG—2

KA RIVIVAL

Ka Revival wat la ka long ka ktien English ruh ka la kylla long ka ktien Khasi ha kine ki por mynta Ka Revival ka dei ka Noun kaba wan na ka Verb 'revive' ka ba mut ka jingpyinkhie im biang Ka Shorter Oxford English Dictionary ka batai ia ka Revival kum, "The act of reviving after decline or discontinuance. Restoration to vigour or vitality". Ka jingmut kaba shisha jong ka Religious Revival ka long ka jingpyinkhie im biang ia ka bor ka Mynsiem u briew ne ka jingwallam biang ia ki kam ka Mynsiem u briew na ka jingbymkhili bymksar (inactivity), sha ka jingkhil jingksar (to activity).

U Apostol Paul u pyndonkam da ka ktien 'pynthymmai' (Renewal) ha ka jaka ka ktien Revival. "Bad ba yn pynthymmai ia phi ha ka mynsiem ka jingmut jong phi" Ephesus 4.23 ka jingpynthymmai ka mut ka jingpyinkhie im biang ia bor ka Mynsiem u briew ba kan trei kam biang ia ka jingmut (Soul or mind). Ka jingthmu jong kane ka ktien 'Pynthymmai' ka long ban pynlong ia ka jingim u briew kaba pynsgewbha ia u Blei bad kaba pdiang hun da u Blei 'Bad to wat pynsyriem ryngkat ialade bad kane ka pyrthei hynrei to pynkylla dur noh ialade kein da da ka jingpynthymmai ia ka jingmut jong phi, khnang ba phin ioh tip kaba kumno ka long ka mon ka jong u Blei, kaba bha, bad kaba pynsgewbha eh, bad kaba janai de Rom 12 2, u nongrwai Salm ruh u pyndonkam ia kane ka ktien "Pynthymmai ha ka PSS 51:10 (a), ka Authorised King James English Version ka translate kumne ia kane ka Salm "Create in my a clean heart O God" ka Khasi Bible ka translate pat kumne, "To pynlong ka dohnud kaba thymmai hapoh jong nga" Ka jingmut kaba don ha kine ki artylli ki translation ka long ban pynthymmai ia ka dohnud. Ha u Paul ka jingpynthymmai ka dei ia ka jingmut (mind) bad ha u nongrwai Salm pat ka dei ia ka dohnud (heart), ka jingiapher ka long ba u

Paul u pyndonkam ia ka Modern Psychology bad u nong-rwai salm pat u pyndonkam ia ka Ancient Psychology. Kat kum ka Modern Psychology, ka jingmut (mind) ka dei ka jaka shong (seat) jong ka jingsngewthuh-jingshemphang (Intellect), ka jingsngew (Emotion), ka Mon (Will) bad ka jingiatiplem (Conscience) Kat kum ka Anciet Psychology ka Dohnud (Heart) ka dei ne ka long ka jaka shong (Seat) jong ka jingsngewthuh-jingshemphang (Intellect), ka jingsngew (Emotion), ka Mon (Will) bad ka jingiatiplem (Conscience) Kat kum ka Medical Science ka kam ka Dohnud (Heart) ka long ban pyniaid (Circulate) ia ka snam ym ka nongkit nongrah (bearer ia ki kam ka jingleh ka Mynsiem. Te namarkat ka jingpynthymmai ka dei ka jingpynthymmai ia ka jingmut (mind) Kine ki dkhoh ki pynshisha ba ka ktien kaba pyndonkam ha ka Bible ia ka Revival ka dei ka ktien pynthymmai. Namarkata ka Revival ka dei ka jingpynthymmai ia ki kam ka Mynsiem u briew ba kan aibor ia ka jingmut (Soul or Mind).

“U Jisu u la iathuh bad u la ong ha u, shisha shisha nga ong ha me, lynda kha pat ia u briew, um lah ban ioh ia ka hima u Blei U Nikodimos u la ong ha u, kumno lah ban kha ia u briew haba u la tymmen? u lah ban bsut pat sha ka kpoh ka kmie jong u, bad ban kha ia u? U Jisu u la iathuh, shisha shisha nga ong ha me, lynda kha ia u briew na ka um bad na u Mynsiem um lah ban leit hapoh ka Hima U Blei ia kaba la kha na ka jong ka doh ka long doh; bad ia kaba la kha na ka jong u Mynsiem ka long mynsiem” Ioanis 3 3-6 Ha kane ka jingiakren u Jisu bad u Nikodimos, U Jisu u pyndonkam da ka ktien ‘Kha pat’ ha ka jaka ka Revival ne jingpynthymmai (Renewal). Kaba ‘kha pat’ ka ktah eh ia ka jinglong briew Kata ka mut ka jinglong u briew ka la kylla na ka jinglong kaba wad bad im tang ialado sha ka jinglong kaba wad ban leh bad im na ka bynta u Blei bad ia U Blei. Kane ka jingkylla kan long tang haba u briew u la ioh ia ka Revival ne ka jingpynthymmai (Renewal) ia ka jingmut (Soul or Mind) Ka

long kaba da eh shisha ia u briew ba un kylla ia la ka jinglong kaba u la long Dei kane kaba la pynlong ia u Nikodimos ban kylli, "Kumno lah ban kha ia u briew haba u la tymmen". U R. H. Strachan ha ka kot jong u 'The fourth Gospel' u ong, "How can a man be born when he is old? Nicodemus' question is not merely a stupid one, born of complete misunderstanding. Probably Nicodemus understood only too well both the spiritual and moral demand made on him. To be born when he is old, means a revolutionary change of a man's personal relationship to God and towards his fellows. He is old, not necessarily in years, but in the sence that his habits of thought and life are formed and traditional. His question is not hopeless so much as wistful. Can human nature be changed?" The underlying physical conception in the second half of the verse is not a mere absurdity. The words mean 'can a man a second time become what he was when he was first conceived, and be created all over again'" U 'riewmyn-ta ruh (A modern man also), hadien ba ki jingpyrshang jong u baroh ki la pulom, u kylli ia ka juh ka jingkylli kaba u Nikodimos u la kylli. Ka jingkylli jong u ka mih ynda haba um don lad shuh ban leh da kumwei pat. Ia kane ka jingkylli U Jisu Khrist u la jubab da kaba ong ba ia u briew dei ban kha pat na ka um bad na u Mynsiem. 'Na ka um', kane ka thew ia ka jingpynbaptis kaba long ka rukom ka dustur ki Jiw. Kat kum kane ka dustur u briew ynda haba u la kylla (converted) ban long Jiw bad shuwa ban pdiang ia u ha ka niam Jiw dei ban pynbaptis ia u Kane ka jingpynbaptis ka long tang ka dak kaba paw habar ia ka jingkylla jong u (his conversion) ban long u Jiw Kane ka lah ruh ban kdew sha ka jingpynbaptis u Ioanis u nongpynbaptis. Kat kum ka jingpynbaptis u Ioanis ka long ka dak kaba paw habar ba u briew u la kylla kaba mut (Repentance). Ka jingkylla kaba mut (Repentance) bad ka jingkylla (Conversion) ki long ki dak ki ba donkam tam eh jong ka (Revival) ne ka jingnynthymmai (Renewal). U briew un don ka jingkylla kaba mut (Repentance) bad ka jingkylla (Conversion) tang ynda haba u la don ka jingkynduh (Conviction). Kane ka

jingkynduh (Conviction) ka wan ha u briew tang ynda haba la pynkhe im biang ia ka Mynsiem u briew, da u Mynsiem Bakhuid, ba ka lah ban ai bor ia ka jingtiplem ban trei ia ki kam jong ka khnang ban wan rah ia ka jingkylla kaba mut (Repentance) bad kum juh ruh ban ai bor ia ka jingmut (Soul or Mind) baroh kawei ban wan rah ia ka jingkylla (Conversion).

La lah kdew sha khmat ba ka jingpynlong pynman (constitution) jong ka jingmut (Soul or Mind) ka kynthup ia ka jingsagewthuh (Intellect), ka jingsngew (Emotion), ka Mon (Will) bad ka jingiatiplem, bad ka kdew ruh ba kine ki bynta jong ka jingmut (Soul or Mind) ki ia donkam kawei ia kawei pat ha kaba trei ia ki kam ba ki dei ban trei. Te namarkata ki kam ka Mynsiem u briew ki dei ban long vm tang ia ka jingiatiplem hynrei ia kito baroh kiba pynlong pynman ia ka jingmut (Soul or Mind). La lah kdew ruh ba ka kamram jong ka Mynsiem ka long ban pynlong ia ka Met kaba im namarkata ka Mynsiem u briew ka dei ban ia trei shisur kawei ryngkat bad ka Mynsiem ia ka jingmut (Soul or Mind) ban pynlong ia ka jingim u briew kaba la pdiang hun ha khmat U Blei. Kam shym don kano kano ka jingong kaba beit beit (direct reference) ba ka Mynsiem u briew ka dei ban pdiang ia ka bor u Mynsiem Bakhuid khnang ba ka lah ban trei bad iai trei ia ki kam jong ka. U Dr Emil Bounder ha ka kot jong u 'Man in Revolt' u ong "The language of the Bible about the 'Spirit' of man is ambiguous.——— through further reflections we hope to be able to throw light upon this differention for the moment it is enough to state, that in the Bible the Spirit - whether the nous or the preuma of man - in its acts is the organ which receives the Divine Word, the Divine Spirit. The relation of man to God is accomplished in spirituals; as a wholly spiritual act therefore, faith and love should also be understood".

Ka problem mynta ka long kumno ban pdiang ia u Mynsiem Bakhuid ban pynthymmai ne pynkhe im biang

ia ka mynsiem u brierw ba kan trei ia ki kam jongka ha ka jingmut (Soul or Mind). Dei kane kaba la pynlong ia u Nikodimus ban kylli, "Kumno kine kiei kiei ruh ki lah ban long?" Ia ka jubab U Jisu Khrist ia kane ka jingkylli ngin shem ha u Ioanis 3 11-21. Ha ka dkhoh 12 U Jisu Khrist u la ong, 'Lada nga iathuh ha phi ia kiei kiei ruh kiba ha ka khyndew, bad phim ngeit, kumno phin ngeit lada nga iathuh haphi ia kiei kiei ruh kiba ha bneng?' "Probably the best explanation is that Jesus has been endeavouring by means of natural symbols (the 'Wind', or 'physical Birth', or 'Water') to convey the truth, and now He is about to tell Nicodemus that only He Himself, who comes from heaven, can reveal the source of this new spiritual birth". R. H. Siracran

Ka Revival ne ka Renewal ia ka Mynsiem u brierw ka long ka jingdonkam kaba u brierw u da donkam eh, namai ba ka lawei ka Mynsiem u brierw ka long bad U Blei. Ka lah ban leit phai sha U Blei ynda kaba ka la kamai hok ha kane ka pyrthei. Kata ka mut ba ka la pyndep hok ia ki kam jong ka baroh ha kaba pynlong ia ka jingim u brierw kaba pdiang hun ha khmat u Blei. Ka jingkylli mynta ka long, 'Da kumno u brierw un ioh ia ka Revival ne ka ne ka Renewal?' ka jubab ia kane ka jingkylli ka long ka jubab ha u Jisu Khrist u la jubab ia u Nikodimus" ia kaba la kha na ka jong ka doh ka long doh, bad ia kaba la kha na ka jong u Mynsiem ka long mynsiem. La u brierw u pyrshang katno katno ruh ban ioh ia ka Revival ne ka Renewal ia ka mynsiem u brierw um lah. Ka daw ka long ba u brierw u long ka doh (flesh). Ka doh ka long ka matter. Ka doh (matter) kam sngewthuh bad kam lah ban leh ei ei ruh em ia kata kaba long mynsiem (spirit). Ka Mynsiem u brierw ka wan na U Blei, uba long u Mynsiem (Spirit), namar kata ka long ka Mynsiem. Ia ka mynsiem dei ban pynkhiem (revive) ne pynthymmai (renew) tang da uta uba long u Mynsiem (Spirit), kata da u Blei kein. Da u Blei ruh ka long kaba eh namar ba ka Mynsiem u brierw ka don ha u brierw uba kynja doh, bad ka kam jong ka ka long ban pynlong ia ka jingim u brierw uba kynjadoh kaba pdiang hun ha khmat

u Blei. Kumno kein u Blei un sngewthuh ia ki jingloh u briew uba kynjadoh Uba lah ban pynkhiem (revive) ne ban pynthymmai (renew) dei tang da uta uba long ha ka juh ka por u briew bad u Blei. Dei na kane ka daw ba u Blei u la phah ia u khun jongu. U Jisu Khrist, sha kane ka pyrthei ban shim ia ka jinglongdoh "Naba u Blei u la iet katta katta ia ka pyrthei katba u la anti noh ia la u khun ba la kha marwei, ba uei uei ruh uba ngeit ha u un ym jot shuh, hyniei un ioh ia ka jingim bymjukut. Iaonis 3:16.

U Jisu Khrist u long ha ka juh ka por u briew bad u Blei u don ha U ka jinglongblei (divine nature) bad ka jinglong briew (human nature). Kum U Blei u dei U Mynsiem naba U Blei u dei u Mynsiem Kum u briew u don ka Met ka Mynsiem, ka Mynsiem u briew bad ka jingmut (soul or mind). Kum u briew bad u Blei ka mut ba U Mynsiem, kata u Blei, u ai bor (energy) ia ka Mynsiem u briew khnang ba ka lah ban pyndep hok ia ki kam jongka. Kum u briew u sngewthuh ba dei kata kaba sniew, kaba u briew u la jied, kaba ai lad ia ka lade (self) ban pynlong ia ka mon u briew ba kan noh sha kita kiei kiei ki ban pynsngewbha, pynmntoi bad pynioh burom ialade simet ym ia u Blei. Kata ka mut ban leh ia la ka mon ym ia ka mon u Blei Dei ka lade lyngba ka Mon u briew kaba la teh mraw ia u briew ha ka pop. Ka Gospel u Mathaios 26 36 - 46 ka iathuh ia ka jingialeh u Jisu Khrist, ha kper Gethsemane, ban jied ia la ka mon kaba long ka mon jong u kum u briew ne ia ka mon u Blei Ka mon u briew ne ia ka mon ka ban ne ka kyntuit (urges) ia u Jisu Khrist ban pyndonkam ia ka bor jong u kum u Blei ban long popular khnang ba ki briew kin thung sviem ia u. Ka mon u Blei ka long ba u Jisu Khrist u dei ban shah ia ka jingiap halor ka diengphna khnang ban pyllait ia u briew na ki sateh saikhum kiba ka lade ka la teh mraw ia u briew ha ka pop. Ka jingialeh ka long kaba jur bad kaba shitom haduh katta katta kat haduh ba ka umsyep jong u kala jaw ne tuid kumba jaw ka snam. Da u Mynsiem (kata da ka bor jong u kum u Blei) uba ai bor ia ka Mynsiem u briew,

U Jisu Khrist u la kyntait ia la ka mon bad jied ban leh ia ka mon u Blei. Dei kane ka jingjop ka mon U Blei kaba la pynlong ia U Jisu Khrist ban duwai, "Ko Kpa jong nga, lada ym don lad ia kane ka khuri ban lait noh na nga lynda nga dih ia ka, to long ka mon jongme" Math 26 42 kane ka jingjop ka la pynsngewthuh ia u Jisu Khrist ba u briew u donkam ia ka jingaibor U Mynsiem Bakhuid ia ka Mynsiem u briew khnang ba ka Mynsiem u briew ka lah ban kama ia ka hok ban leit phai sha u Blei.

Kum u Blei, da ka jingiap jong u halor ka dieng-phna, ka jingmih pat na ka jingtep bad ka jingleit phai sha u Blei u Kpa, u la pyllait, ia kito baroh kiba la ngeit bad pdiang ia u, na ki saiteh saikhum kiba ka lade ka la teh mraw ia ki ha ka jingsniew kaba long ka pop. "Hynrei kat kiba la pdiang ia U, ia kito u la ai ia ka hok ban long ki khun u Blei kata ha kito baroh kiba la ngeit ha ka kyrteng jong u" Ioanis 1 : 12 Ha kane ka jingpyllait ia u briew na ka jingshahteh mraw ha ka pop Ki Person jong ka Trinity ki ia trei lang da kawci ka jingthmu. U Blei u dang trei bad ia trei da u Mynsiem Bakhuid ban pyn sngewthuh (to convince) ia u briew ia ka daw kaba u Blei u la phah ia u Jisu Khrist sha kane ka pyrthet ban iap na ka bynta jong u. Uno uno u briew uba ngeit bad pdiang ia kane ka jingshisha, u Blei un ai ha u ia ka hok ban ioh ia u Mynsiem Bakhuid ba un ai bor ia ka Mynsiem u briew. U Blei um shym pynbor ia u briew ban pdiang ia kane ka hok (right). Uno uno u briew uba ngeit bad pdiang ia kane ka jingshisha bad uba shah mon sngewbha ia u Mynsiem Bakhuid ba un wan ha u un shem ba katba u dang sngap ia ki jingrwai shaphang ka jingiet bah u Blei da U Jisu Khrist, ne sngap ia ka jingialap ia ka Gospel u Khrist ne ia kren ia syllok shaphang u Jisu Khrist ne pule bad puson ia ka Bible (study and meditation of the Bible) ba U Mynsiem Bakhuid, da kaba pynkheim ne pynthymmai ia ka bor ka Mynsiem u briew, ym tang ba un pynsngewthuh haduh katno u Blei u la iet ia u da u Jisu Khrist hynrei ruh un pynkynduh ia u kat haduh ba um lah khlem da ong, "Nga long u nongpop bad u Khrist u la iap na ka bynta jongnga".

Ym tang katta u Mynsiem Bakhuid un pynsngewthuh ruh ha u ia ka jingdonkam kaba mar mar ban pdiang ia u Khrist uba la iap halor ka diengphna. Da kaba pdiang ia u Khrist ka jingkylla kaba mut (Repentance) ka la wan rah ia ki jingkylla (Conversion) ban kyli noh bak-ly bak na ka jingim kiba leh ia la kam si si ka jingim kaba leh ia ka mon U Blei.

U Jisu Khrist uba la mad ia ka jinglongbriew u sngewthuh bad tip skhem ba ka Revival ne ka Renewal ia ka Mynsiem u briew kaba shu kut tang ha ka jingkylla kaba mut (Repentance) bad ka jingkylla (Conversion) di ka jingiap jong u halor ka diengphna kam pat biang Ka daw ka long ba ka lade suki suki kan pynlong ia ka mon u briew bin leh biang ia la ka mon ym ia ka Mon U Blei ' ' ka mynsiem shisha ka smat hynrei ka doh ka tlot" Math 26 41. Ban iarp ia kito kiba la ngeit bad pdiang ia u, ka dei ia u ba un mih pat na ka jingtep bad leit phai sha u Blei u Kpa ban pan jingbit (Permission) na U Blei u Kpa ban shah ia u Mynsiem Bakhuid ba un iaisah ban ai bor bad iai ai bor ia ka mynsiem u briew jong kito kiba la ngeit bad pdiang ia u khnang ba kin san bad iaisah ha kata ka jingim kaba thymmai kaba ki la ioh da ka jingiap ka jong U (Jisu Khrist). "Hynrei nga iathuh ia kaba shisha ha phi, ka myntoi iaphi ba nga leit noh namar lada ngam leit noh, uta u Nongpyntngen un ym wan ha phi hynrei lada nga leit noh ngan phah ia u ha phi" Ioanis 16 7 U Petros u phla shai kdar ba ia kane ka jingkular u Khrist la pyndep naba u Mynsiem Bakhuid u la wan ban iaisah ha u briew ban ai bor ia ka Mynsiem u briew. "Namar ka jingkular ka long ia phi, bad ia ki khun jong phi, bad ia baroh kiba sha jngai, kat kiba u Trai uba u Blei jongngi un khot ia u. "Ki kam ki Apostol 2.39 Dei kane ba kito baroh kiba la ngeit bad pdiang ia u Jisu Khrist ba ki la ioh ia ka hok (right) ba u Mynsiem Bakhuid un ai bor bad iai ai bor ia ka Mynsiem u briew khnang ba ka Mynsiem u briew ka lah ban pyndep hok ia ki kam ha ka jingmut (Soul or Mind) ban pynlong ia u briew ban leh ia ka Mon U

Blei. Da kane ka hok ki la long shisha ki khun u Blei. "Namar kat kiba la ialem da u Mynsiem u Blei. Kita kein ki long ki khun u Blei. Rom. 8. 14. U Ioanis ha ka 112 u ban shai kdar (clearly stressed) ba tang kaba shu ngeit ia u Jisu Khrist kam biang hynrei dei ban da ngeit bad pdiang ia u Jisu Khrist (a mere belief is not enough but to have faith in Jesus Christ) uba long tang ma u ka lad ka lynti ia ka Revival en Renewal. Ka long ka jingshisha ba U Jisu Khrist u long u nong-pynim jong ka pyrthei Baroh kiba ngeit ia kane bad ki shu kut tang ha ka jingngeit. Ki Khristan ki ngeit hynrei tang khyndiat ngut na ki kiba ngeit bad pdiang ia u Jisu Khrist. "Naba ki long shibun ia kiba la khot, hynrei khyndiat ba la jied" Math 20 16. "Ym u briew baroh u ba ong la nga, Ah Trai, Ah Trai u ban ioh leit hapoh ka Hima ki bneng, hynrei uta kein uba leh ia ka mon u Kpa jong nga uba ha bneng". Math. 7 21. Dei kane kaba la pynmih ia kine ki jingkylli napdeng ki Khristan—La kha arsiem ne em ia phi? Phi la ioh diang ne em ia u Mynsiem Bakhuid? Ia kine ki ar tylli ki jingkylli lah ban pynlong noh tang kawei ka jingkylli. Kata ka long phi la ioh ne em ia ka Revival ne Renewal u Mynsiem da U Jisu Khrist uba U Trai. Kane ka jingkylli ka long ka jingkylli kaba uwei pa uwei u Khristan u dei ban kylli ialade bad ban jubab da lade ia lade hi. Ka long kumta namar ba u briew u long uwei na ki jingthaw kiba la khot ha ka English 'Animated Social beings' bad u pher ruh na ki—

1. Ki animated social beings ki ia shakri iwei ia iwei pat na ka bynta ka jingmyntoi jong ki shimet. Ka imlang sahang u briew ka pher na kiwei pat ki animated social beings namar ba u briew u don ka jingladei kaba shimet shimet bad u Blei ha ka jingshakri jong u ia ki para briew. U Shakri ia ki para-briew kat kum ka sap ba u Blei u la ai ha u ym na ka bynta ka jingmyntoi ialade shimet hynrei ia u Blei. Kano kano kaba bha ba u leh ha ka jingshakri ia ki para briew kan nym long kaba bha lynda kata ka ba bha ba u leh ka long na u Blei, ia u.

Blei bad na ka bynta U Blei Namarkata u shakri ia ki parabriew da kaba shakri ia u Blei.

ii Ka jingshakri ki animated social beings ka kut tang ha kane ka pyrthei kata ha ka jingiap. U briew u don ia ka lawei ha ka jingshakri jong u ia ki parabriew kata ka lawei ka long ka jingleit phai ka Mynsiem u briew sha u Blei, ka jingleit phai jong ka ka long tang ynda haba ka la pyndep hok ia ki kam jongka ha kaba pynlong ia u briew ban leh ia ka mon u Blei ha ka jingshakri jong u ia ki parabriew.

iii Ka jingshakri ki animated social beings ka long ka jingshakri kaba mih na ka jingsngew (emotion). Ka bynta kaba kongsan eh jong ka jingsngew (emotion) kaba pynaid (influence) ia kane ka jingshakri ka dei ka jingleit. Dei ka jingleit ialade kaba pynlong ia kine ki animated social beings ban ia shakri iwei ia iwei pat. Ha u briew pat kam dei ka jingleit ialade hynrei ka jingleit ia u Blei. Kata ka mu. ba u shakri ia ki parabriew da ka jingleit kaba u Blei u la iei ia u

Haba shim kyllum ia kine ki jingiapher ngi shem, ba ki animated social beings ki leh ia la ka mon namar ba kim don ia ka lawei, u briew u dei ban leh ia ka Mon U Blei ym ia la ka mon ramar ba u don ia ka lawei. Ka lawei jong u ka long ka lawei ka Mynsiem u briew. U Blei ym shym pynbor ia u briew ban leh ia ka Mon jong u, hynrei u la ai ha u ia ka jinglailuid ban jied ia la ka mon ne ka Mon U Blei. Ngil la iohi ha ki bynta kiba sha khmat ba u briew u kham noh bunsien eh ban leh iala ka mon ban ia ka Mon U Blei. Dei kane kaba la pynlong ia u briew ban shem jingeh ban jubab ia kane ka jingkylli, "Phi la ioh ne em ia ka Revival u Mynsiem Bakhuid ia ka Mynsiem u briew?" tang kito kiba la ioh ia kane ka Revival, da kaba ngeit bad pdiang ia ka lad kaba u Blei u la plie da U Jisu Khrist uba U Trai, kiba lah ban jubab ia kane ka jingkylli da kaba leh ia ka Mon U Blei ha ka jingim jongki kaba man la ka sngi. Ki long ruh ha ka juh ka por ki bym lah khlem da phla

kaba phla u Paul, "Nga ainguh ia u Blei da U Jisu Khrist Uba U Trai jongngi" Rom. 7.25.

Ka Balang kaba im ka long ka Balang kaba ngeit ymtang ban shu duwai ban loh ia ka Revival u Mynsiem Bakhuid hynrei kaba da khii da ksar ba iwei pa iwei i dkhon jongka in loh ia kane ka Revival Ka leh ia kane da kaba ngeit skhem ba U Blei u iarap ia kito kiba iarap ialade. Kumta da kaba shanah ha U Jisu Khrist Uba U Trai ban loh bor ka kit khia bha da ka jingkitkhieh ban pynsaphrang ia ka khubor ka Revival U Mynsiem Bakhuid da kaba sdang shuwa na ia ka Balang bad nangta pat sha kylleng ka pyrthei.

KA LYNNONG — 3

KA JINGIEIT BLEI

Haba don ka jingieit don ka jingsuk (when there is love there is peace). Kane ka long ka jingshisha kaba uno uno um lah ban ong da kumwei pat. Watla ka long kaba shisha ruh ngi shem ha kane ka pyrther ba ha ka jaka ka jingsuk hynrei pynban ki jingiaka-jia, ki jingiakhih pyrshah (conflicts), ki thma, exploitations, Oppression, Suppression bad kiwei kiwei ki jingsniew kiba la bam kruin ia ka jingsuk. U briew wat la u pyrshang bad ia pyrshang katno katno ruh ban wan rah ia ka jingsuk um lah. Haba kumta kaer kaba u briew u donkam ha ka jingieit jong u kum u briew ban wan rah ia ka suk ka sain? Ban sngewthuh ia ka jingdonkam u briew ngi dei ban wad ia ka jingmut jong kane ka ktien jingieit. Kat kum kane ka phang kam mut ban ai ia ka jingbatai kaba bniah sha-phang kane ka jingieit hynrei tang ia kita kiei kiei kiba long ka jingiarap ia kane ka phang. Ia ka jingieit lah ban pyniabynta ha ki ar tylli ki bynta kiba kongsan. Kita ki long ka jingieit briew (Human love) bad ka jingieit Blei (Divine love).

Ka jingieit briew - Ka jingieit briew ka long kawei na ki bynta ba kongsan jong ka jingsngew (Emotion). Ka Lade (Self) ka pyndonkam ia kane ka jingieit briew ban pynnoh ia ka mon u briew ne ia ka mon sha kaba im ban leh ia kiei kiei na ka bynta ban iohong bad pynmyntoi ialade shimet. Haba ka long kumta ka jingieit briew kam shym pher shuh na ka jingieit ki animated beings. Kan iarap ban sngewthuh ia ka jingpyndonkam lade ka ia ka jingieit briew da kaba pyniabynta ia kane ka jingieit briew ha ki lai jaid. Kat kum ka Greek New Testament jong ka Bible kine ki lai jaid ki long - Eros, Storge bad Philia. Kine ki lai jaid ki ia snoh lang ter ter kawei ia kawei pat kum u kynjri, bad kawei kan nym lah ban long khlem kawei pat. Ka Eros ka dei ka jingieit hagdeng ki arngut shynrang bad kynthei. Ha ka English la tip ia ka kum ka Sexual love. Ka long ka jingring ne shoh jingmut

(attraction) hapdeng ki arngut shynrang bad kynthei kaba lam sha ka jingiamir jingmut bad ka jingiakui (contract). Ka Storge ka dei ka jingsngewietsngewjan kaba dei ban long (Storge is a natural affection) hapdeng u kpa, ka kmie bad ki khun Dei ka Storge kaba la teh song lang ia u kpa, ka kmie bad ki khun ha ka song jong ka shiing-shisem (family) Kumta ia kane ka jingieit la khot ka Jingieit shiing shise n (family love). Philia ka dei ka jingieit parabriew Ka long ka bynta kaba donkam tam eh (It's the most important factor) ha ka jingiadei iwei ia iwei pat ha ka imlang sahlang. Ha ka English ia kane ka jingieit parabriew la khot ka Social love.

Kumba la kdew sha khmat don artyili kiei kiei ha kane ka pyrthei. Kita ki long kaba bha bad kaba sniew. Kaba bha ka long ha ka liang U Blei, uba long ka thymmei ia kaei kaei baroh kaba bha naba une u long Uba Bha. Kaba Sniew ka long ha ka liang u Bymman (Devil) uba long ka thymmei ia kaei kaei baroh kaba sniew naba u hi u long uba sniew. Ban jied ia kaba Bha ka mut ban leh ia ka Mon U Blei, kata ka mut ban im ban leh ia kiei kiei ki ban pynsngewbha bad pynhun ia u Blei. Ban jied ia kaba sniew ka mut ban leh ia kiei kiei ban pynmyntoi bad pynhun ialade shimet ym ia U Blei. Kano kano ka jingleh haba kam shym long na ka bynta U Blei ka long kein kaba sniew. U briew barabor u jied ia kaba sniew ym ia kaba bha Kata kaba sniew, kaba u briew u la jied, ka la ai ka lad ia ka lade ban pyndonkam ia kine lai jaid ki jingieit briew ban pynnoh ia ka mon u briew sha kaba im ban leh ia kaba sniew. Kane ka jingnoh ka mon u briew sha kaba sniew ka la pyntroin ia ka bor ka mynsiem u briew kat haduh ba kam lah shuh ban trei ia ki kam ba ka dei ban trei Dei na kane ka daw ba ka Eros ne ka sexual love ka la kylla long ka thymmei ia ki jingsniew bad ki jingpang kiba long ka jingtum ia u briew. Dei na kane ruh ba ka Storge ne ka family love ne ka jingiaieit shiing shisem ka la kylla long ka thymmei ia ki jingsniew kiba ktah ia ka imlang sahlang kum ka jingduk

jingkyrduh, ki khun pongka, ki jingsuba sniew, ki jing-
 ia kajia, ka jingialait san shieng, ka jingiaprat, ka jing-
 bymdon ka jingkitkhlieh, ka jinghiar ka longbriew man
 oriew bad kiwei kiwei. Dei kane kaba la pynlong ia ka lade
 ban shim ia ka Philia ne Social love ne ka jingieit para-
 briew kum ka jainkup ban buhrieh ia ka khwan myntoi
 shimet. Da kaba leh kumta ka lade ka la pynlong ia
 ka Philia ne Social love ne ka jingieit para briew ban long
 ka daw jong ka jingkyndrei ki jingsniew kum ka exploi-
 tation, oppression, suppression, corruption, ka kyllankhi
 kyllan umphniang, ka kamai khlem umsyep bad kiwei kiwei
 ki jingsniew kiba ktah shibun eh ia ka imlang sahang
 bad ka lawei jong kano kano ka jaidbynriew bad kano
 kanol ka Ri.

Hato ka long kaba dei mo ia u briew na ka bynta
 ka lawei ka mynsiem u briew bad ka shong suk shong-
 sain parabriew ban kynthé jyndat noh ia kane ka jingieit
 briew? Ka jubab ka long, Em! u briew um lah ban
 leh ia kane namar ba ka jingieitbriew ka long kawei na
 ki bynta ba kongsan jong ka jingsngew (Emotion) jong
 u briew. Haba kumta kaei kein kaba u briew u donkam?
 Shuwa ban jubab ia kane ka jingkylli kan long ka jing-
 iarap da kaba tip ia ka jingieit Blei bad ha kano ka
 rukom ba kane ka jingieit Blei ka lah ban ai ia kata
 kaba u briew u donkam.

Ka Jingieit Blei (Divine love) ka wan na ka ktien
 Greek 'Agape' ka long ka jingieit kaba sngewthuh ia ki-
 wei kumba ki long. Ka isih da baroh ka jingisaitmet
 bad ka pynrem da baroh ka jingpynrem ia kaba sniew
 kaba u briew u im u leh da kaba tip ne bympoi pyrkhut
 ba kata kaba u im u leh ka long kaba sniew. Ia u
 briew pat namar ba ka sngewthuh ia u kumba u long,
 ha ka jaka ba kan isih bad pynrem ia u ka isynei.
 Kane ka jingisynei ka kynto-ka kyntuit (urges) ban leh
 ei ei na ka bynta ban pynbha bad pyllait ia uta uba
 ka iet na ka jingsniew kum; kaba iarap ia u ban jop
 ia ka jingsniew, kaba ai bor ai mynsiem ban jop ia ka
 jinglot ka jinglong doh bad ka jingnoh ka mon sha
 kaba sniew. Ka isynei ia u haduh katta katta kat hadu

ba ka kloi ban pha ia la ka jingim na ka bynta ka jingbha ka miat jong uta uba ka iei. "Ym don ka jingieit kata kham khraw ban ia kane, ba uwei u aiti noh ia la ka jingim na ka bynta ki lok jong u". Ioanis 15 13. la kane ka jingieit la khot ka jingieit Blei (Divine love) La khot kumta namar ka long ka jingieit kaba u Blei u la iei ia ngi, ki nongpop ba rem, ki bymdon ka jingkyrmen, da kaba U la phah ia la u khun sha kane ka pyrthei ban shah ia ka jingiad halor ka diengphna khuang ban pyllait ia ngi na ki saitel saikhum kiba ka lade ka la teh ha ka jingsniew kaba long ka pop. "Naba U Blei u la iei katta katta ia ka pyrthei, katta u la aiti noh ia ia u khun ba la kha maiwei, ba uei uei ruh uba ngeit ha u, un ym jot shuh, hynrei un ioh ia ka jingim bymjukut' Ioanis 3. 16 hynrei U Apostol Paul u batai kumne shaphang kane ka jingieit Blei "Ka jingieit ka ia shah slem, bad ka leh sbun Ka jingieit kam ju pihun : Ka jingieit kam juleh sarong ialade, kam ju pynmeng, kam juleh khlem akor kam wad tang ia kiei kiei ruh la ka jong, kam shait kluih bitar, kam tharai sniew: kam kmen ha ka jingbymhck, hynrei ka ia kmen lem bad ka jingshisha ka iaishah jem ia kiei kiei baroh, ka ngeit kloi ia kiei kiei baroh, ka kyrmen ia kiei kiei baroh ka shah ia kiei kiei baroh' I Korinth 13 4-7

U Jisu Khrist, na ka jingshem (experience) jong u kum u biew, u sngewthuh bad tip ba den tang kawei ka lad na ka bynta ka suk ka sain (peace) ha kane ka pyrthei. Kata ka lad ka long ka jingieit Blei (Divine Love). Kane ka jingieit Blei ka ban (stresses) ba u biew u dei ban ia iei uwei ia uwei pat da ka ruh ka jingieit kaba u Blei u la iei ia u. Na ka bynta kane U Jisu Khrist u la ai ka hukum kaba thymmai ia ki synran jong u, "Ka hukum bathymmai nga ai ha phi, ba phin ia iei paralok hi, kumba nga la iei ia phi, ba phi ruh phin ia iei paralok hi. Da kane kin ioh tip baroh ba phi long ki synran jong nga, lada phi don ka jingieit paralok hi' Ioanis 13 34, 35. U Ioanis ha ka shithi jong u u ban ia

kane ka hukum U Jisu Khrist, "Ngi iest ma ngi ia u, naba u la iest shuwa ia ngi. Lada uno uno ruh u ong, nga iest ia u Blei bad u shun iala u parabangeit, u long uba lamler, namar uta u bym iest ia la u parabangeit ia uba u la iohi, um lah ban iest ia u Blei ia uba um shym la iohi. Te ia kane ka hukum ngi ioh na u, ba jar uba iest ia u Blei un da iest iala u parabangeit ruh". I Ioanis 4 19-21. Kane kam der tang ka ktien shu ong (This is not a mere theory), hynrei kaba da shisha ha ka jingshem (experience) jong kito kiba da ka jingngait bad jingpdang (faith) ia ka jing-iestbah U Blei da U Jisu Khrist ki la lah ban pyndep ia kane ka hukum.

U Blei u long uia hok (God is a righteous God) bad u dawa na u briew ban leh hok im hok uwei ia uwei pat ha ka jingiadai parabriew U briew u lah ban leh hok, kam hok bad im hok ha ka jingiadai parabriew tang da kaba u iest ia ki parabriew kumba U Blei u la iest ia u. Da kaba u im, u leh, u kam kumta, kita ki kam ki jingleh jong u ki long kiba la pdiang hun da U Blei namar ki long kat kum ka Mon U Blei. Ka long kaba da eh shisha ban leh ia ka Mon U Blei, namar ba ha ka jingim kaba man la ka sngi u briew da kaba da tip ne ba um poi pyr-khat u buh ia ka lade ha khmat bad ia u Blei hadien. Kata ka mut ba ha ka jingim kaba manla ka sngi u briew u klet ia U Blei bad U kynmaw tang ia ka lade. Der kane ka daw ba u briew um lah ban im hok, leh hok bad kam hok ia ki jingiadai parabriew Kane ka long kaba shisha ha ka jinglong briew (It is a fact of human nature) ka bymlah len. Haba kumta kaei kaba u briew u donkam ban pyllait ia ka jingieitbriew na lade? Kaba donkam ia u briew ka long ka Revival ne ka Renewal ia ka Mynsiem u briew da kaba ngeit bad pdiang ia ka jingieit bah U Blei da u Jisu Khrist uba U Trai. Kane ka Revival kan ai ka bor ia ka jingieit briew ban kyndat noh ia ka lade da kaba iest ia u Blei.

Ynda haba ka lade ka la shah kyndat, ka Mynsiem u briew ka la lah ban pyndep hok ia ki kam

jong ka baroh ha kaba pynlong ia u brieve ba un im un leh ia ka Mon U Blei. Wat haba ka duk ka kyrduh, ka duh lad duh lynti, ka shem jinjar shem lanot kaba katno katno ruh u brieve uba la ioh ia kane ka Revival U Mynsiem Bakhuid u dem sia ha kaba leh ia ka mon U Blei. Um khuslai ei ei ruh em ia ki jingdonkam jong u, wat la ki long kiba donkam kyrkieh noh mar mar, namar ba u don ka jingngait jingpdiang kaba khlain ia U Blei (for he has a strong faith in God) Um khuslai namar U Blei u long uba iohi bad uba lah ban pyndap ia ki jingdonkam jong u baroh. "Namar kata wat khuslai, da kaba oig, kaei ba ngin bam" lane kaei ba ngin dih? lane kaei ba ngin kup? naba ia kita kiei kiei baroh ki Gentil ki ia wad naba u kpa jongphi uba ha bneng u tip ba phi donkam ia kine kiei kiei baroh Hynrei phin ia wad shuwa ia ka hima u Blei, bad ia ka hok jong U te ia kine kiei kiei baroh ynasa ai lang tam ha phi." Math 6 31-33 Da ka jingieit ia u Blei kumba u la iait ia u, ka jingngait jingpdiang kaba khlain ia u Blei (strong faith in God) bad ka jingaiti-lut ia lade baroh ba u Blei u la lah ban leh ia ka Mon U Blei bad leh hok kam hok ha ka jingiaidei parabrieve.

Ia kane ka jingieit Blei la khot ruh ha ka English da ka ktien 'Charity', kaba mut ka jingieit kaba pyni da ki kam ha ka jingiaidei parabrieve. Ka Shorter Oxford English Dictionary ka batai kumne ia ka 'Charity'. "The Christian love especially the Christian love of our fellowmen. The disposition to judge hopefully of men and their actions, and to make allowance for their shortcomings". Kat kum ka Chamber's Twentieth English Dictionary ka 'Charity' ka mut, "The disposition to think favourably of other and do them good". Ka English Authorised King James Version; ha III Ioanis 6, I Petros 4 8, 5:14, II Petros 1:7, Judah 12 ka Translate ia ka agape (divine love) da ka ktien charity. Ka don ka ktien phawar ne jingong ha ka English kaba ong, "Charity begins at home" ka jingieit Blei ka sdang shuwa na la iing U Apostol Paul u pynshisha ia kane ka jingong da kaba kyntu, Hynrei lada

uno uno ruh um sumar suker ia la ki jong hi, bad khamtam ia kita kiba dei ha ung, u la len ia la ka jingngiet, bad u la long uba khamsniew ban ia u bym ngiet". I Thimothi 5 8.

Ka ing (Home) ka long kata kaba don u kpa, ka kmie bad ki khun. Kam dei eh tang ka jingdon kine ki lai ngut, hynrei ka jinglah ki lai ngut ban ia im lang sah lang shitylli kawei. Wat la ka Sexual love bad ka Family love ki long kiba teh song shitylli kawei ia kine ki lai ngut hynrei kim lah ban ai ia ka kular (guran-tee) haduh katno kata ka ung kan neh ne em. Kine ki ar jaid ki jingieit kim lah ban ai ia ka gurantee namar ba ki shah pyniaid ha ka lade (because they are influence by self). Ka ung kaba neh bad ba skhem ka long kata ka ung kaba shah pyniaid ha ka jingieit Blei ne kaba la seng nongrim ha ka jingieit Blei. (Kam long ka kam kaba suk ban shah pyniaid ha ka jingieit Blei) ne ban seng ia ka nongrim ha ka jingieit Blei namar ha ka jinglong briew u briew u shah pyniaid bunsien eh ha ka lade. Dei tang da kaba ngiet bad pdiang ia ka jingieitbah u Blei da u Iisu Khrist ba u briew u lah da ka jingieit Blei ban kyndat noh ia ka lade na ka Sexual love bad family love bad ban ia iet iwei ia iwei rat kumba U Blei u la iet. Ka jingsdang ban seng ia ka nongrim ha ka jingieit Blei dei ka Sexual love bad kaba tei pat ia ka ung ha ka nongrim ka jingieit Blei dei ka family love.

Ka jingsdang ki arngut ban seng ia ka jingieit jong ki (Sexual love) ha ka nongrim ka jingieit Blei ka long kaba donkam tam. Dei na kane ka daw ba ka poi ia mir jingmut (wooing time) bad ka por pynskhem ktien (engagement time) ki long ki por ba ki kmie ki kpa bad ka Balang kim dei ban khein sting hynrei da ka jingkitkhieh ia ka lawei ka ung kine ki samla ki dei ban kit khia bad hikai, pyni ban ialam (guide) ia ki khun samla ban pynshong nongrim ia ka Sexual love ha ka jingieit Blei. Kane ka kam ka long kaba donkam tam eh jong ka Balang namar ka lawei

jong ka Balang ka long ka lawei jong ki ung ba kine ki samla kin tei. Kane ka kam ka long kaba khia, kaba eh bad kaba shitom, katta katta. Ka Balang kaba im, ka long ka Balang kaba shaniah ha ka bor u Mynsiem Bakhuid, kam shem jingeh ban leh ia kiei kiei na ka bynta U Blei. Da kaba shaniah ha U Jisu Khrist Uba U Trai ban ioh bor, ka lah da kaba suk ban iarp ia ki khun samla ba kin kyndat ia ka lade na ka sexual love da kiba ngeit bad pdiang ia ka jingieit bah U Blei da u Jisu Khrist bad ban iaiet iwei ia iwei pat kumba U Blei u la iet ia ki. Kine harum ki long tang katto katne ki jinghikai bad ki jingpynmlen --

i. Ban wad ia ka mon U Blei shuwa ban ia mir jingmut

ii. Haba ka long ka mon U Blei bin ai ki jinghikai bad ki jingpynmlen ba kin iaiet iwei ia iwei pat da ka juh ka jingieit kaba u Blei u la iet ia ki da u Jisu Khrist.

iii. Ban tista ha kaba pule ia ka Bible bad ia kren ia syllok bad u Blei ha ki jingduwai khnang ban ioh ka jingaimynsiem bad ka jingpynshlur ban iatei iwei ia iwei pat.

iv. Ban biet lut ne iathuh ha u Blei ia ki jingeh bad ki jyrwit jyrwat (problems) ha ki jingduwai jingiasyllok namar U Blei em ju ieh noh ia kito baroh kiba ngeit bad shaniah ha u U hi u tip bad u lah ban leh ia kiei kiei baroh na ka bynta ka jingbha kiba long kat kum ka mon jong U

v. Ban nym shaniah ha la ka jong ka bor hynrei da kaba shaniah ha U Jisu Khrist uba U Trai ban ioh bor ban sengskhem pyrshah ia ki jingpynshoi ka jinglong samla tad haduh ban da poi ka por ban pynkyntang ia ka jingthmu jong ki ban tei ia ka ung ka sem ha ka nongrim ka jingieitbah U Blei. Kata ka mut ban seng ne tei ia ka jingiaiet hapdeng jong ki (sexual love) ha ka nongrim ka jingieit Blei.

Ki jinghikai bad ki jingpynmlien kiba ki la ioh kin long ka jingiarap kaba khraw ha kaba tei ia ka family love ha ka nongrim ka jingieit Blei. Da kaba shaniah ha u Jisu Khrist Uba U Trai ban ioh bor, katba ki dangia tei ia ka ing bad ynda ki la dep tei kin lah ban pyndep hok ia ki kamram kiba ki don iwei ia iwei kiba u Apostol Paul u la kdew ha ka shithi sha ki Ephesus "Te ki kynthei, to pynkohnguh ia lade ha ki tnga la ki jong hi, kumba ha U Trai. ... ki shynrang, to iei ia la ki tnga kumba u Khrist ruh u la iei ia la ka Balang, bad u la aiti noh ia lade na ka bynta jongka kumta kein ka dei ia ki shynrang ban iei ia ki tnga jong ki kumba ia ki met jongki hi. Jar uba iei ia la ka jong ka tnga, u iei ia lade hi pynban phi ruh baroh maiwei maiwei to iei ia la ka jong ka tnga kumba ia lade hi, bad kata ka tnga ruh kan tieng burom ia la u tnga Phi ki khun, to kohnguh ia la ki kmie ki kpa ha u Trai; namar kane ka long, kaba dei kein To burom ia la u kpa bad ia la ka kmie (kaba long ka hukum kaba nyngkong ba don jingkular), ba men ioh man bha, bad ba men ioh im slem ha ka pyrtiei. Phi ruh ki kpa, to wat pynbitar ia la ki khun hynrei to bsa pjah ia ki ha ka jinghikai bad ka jingsneng U Trai". Ephesus 5 22, 25, 28, 33, 6. 1-4 Ka ing jongki kaba ki la tei ka long ka ing ha kaba ka sexual love bad ka family love la tei halor ka nongrim ka jingieit Blei. Kata ka mut haba u kpa u iei ia ka kmie u iei ia ki khun, ka kmie haba ka iei ia u kpa ka iei ia ki khun bad ki khun haba ki iei ia ka kmie ki iei ia u kpa. Ia ka jingieit u kpa, ka jingieit ka kmie bad ka jingieit ki khun la teh song lang ha kawei ka song da ka jingieit Blei. Kumta ki lai tylli ki jingieit ki la kylla long noh kawei ka jingieit kaba long ka jingieit Blei.

Ka ing jongki ka long ka ing kaba skhem ka bymdon mano mano ba lah ban pynkhih-pyntwa ia ka. Wat la u lapbah, ki jingshle: um bad ki lyer langthari jong ka duh ka kyrduh, ka duh bad duh lynti, ka pang ka shitom bad ka shem jynjar shem lanot kiba katno

katno ruh kim lah da lei lei ban pyntwa bad pynpra
ia ka namar ka long ka ing kaba la tei halor u
Mawsiang ka jingieit Blei.

Ka ing jong ki wat la ka long tang i ing trep ruh
ka long ka ing kaba suk namar ba la synshar bad ba
la pyniaid da ka jingieit Blei (because it is ruled and
influenced by Divine love) Ka long ka ing ha kaba
ki dkhot jong ka haba ki don jngai na la ing kim lah
khlem da kynmaw teit ia ka namar ka long ka ing kum-
ba ong kawei ka jingwai ha ka English, 'Home
Sweet Home'.

Ka ing jong ki kaba la synshar bad ba la pyniaid
da ka jingieit Blei ka long ka 'per sara ia ka jingieit
parabriew (social love) ha ka jingieit Blei Ka active
influence u kpa ka passive influence ka kmie bad ka
respectful obedience ki khun ki long ki nongsara ia ka
Social love ha ka jingieit Blei. Ki long kumta namar
ba ia ki hi la pyniaid (are influenced) da ka jingieit
Blei U kpa da ka active influence u pyndap pynbiang
ia ka jingdonkam ka ing, u peit, u synshar, u pyniaid,
u sneng u khraw, u ai buit u ai bor, u ai mynsiem bad
kitkhia ia ka lawei ka ing khamtam ia ka lawei ki khun
khlem da leh shiliang khmat la shynrang ne kynthet.

Ka jingieit Blei ka pynlong ia ka active influence
jong u kaba jai jai; kaba iaishah, ka bym ju khih
bitar bad pynmong pynbitar ia ka kmie, ki khun bad
ia baroh kiba don ha ung. Baroh ki dkhot ka ung
(kim ju tieng khla hynrei ki tieng burom ia u Naduh
ka kmie, ki khun haduh baroh kiba don ha ung)
haba ki ia kynduh-iashem ia kino kino ki jingeh ki
wan sha u namar ki niew-ki khein ia u ym tang u
para lok ha ka shipa hynrei ruh u nongabuit-arbor
bad u nong-aijngmut uba shaniah bha (they take and
regard him not only as a friend in need but also as a
trusted counsellor and consultant) U sngewthuh bad tip
bha ba ka jingpyrthuh bud (imitation instinct) bad ka
hero worship ka khlain bha ha ki khun khamtam haba
ki dangrit. Da kane ka jingsngewthuh bad da ka jing-

iet kumba u Blei u la iet ia u u ialeh shitom ban long ka nuksa kaba bha (ideal example) da kaba pyrkhat bad sumar bha kumno u im u iaid, u leh, u trei u kam bad u kren u khana. Ka passive influence ka kmie wat la ka long passive ruh ka long kaba khlain tam ha kaba pynwan dur bad saindur ia u kpa bad ki khun. Da ka jingieit Blei ka khun suki suki ia u kpa bad ki khun sha kata ka dur ba ka kwah. U kpa bad ki khun kim lah khlem da pyndem ha ka namar ba ki tohi ba ka aiti ia lade met bad mynsiem ha kaba pynbha ia ki. Ka passive influence jong ka wat la ka shum poi da ki snem ruh hynrei ka long kaba pynmih ia u soh ha kaba khatduh. Dei ka passive influence ka kmie jong u St. Augustine of Hippo kaba la pyn kylla ia u na ka lyngkar ka awria sha kaba long uwei na ki khuaw pyrkhat jong ka Balang Khristan (one of the greatest scholar of the Christian Church).

Ka Proverb 31 10-31 ka iathuh shaphang kane ka kmie kaba kat ka kmie (Ideal Mother). U kpa bad ki khun kim lah khlem da sngewnguh naka namar ba ki long kumba ki long mynta dei lyngba ka passive influence ka kmie. Ki riwkhraw ka pyrthei kum u Abraham Lincoln bad kiwei kiwei ki phla ia kane. Ki nongthoh kot ba pawnam ki pynpaw ia ka jingsngewnguh da kaba thoh ia kine ki ktien ha ka sla kaba nyngkong eh jong ka kot jongki, "In sweet and loving memory to my mother", "In sweet and loving memory to my wife", ka don kawei ka jingong ha ka English kaba ong, The hand that rocks the cradle rules the world". Ki khun ruh da ka respectful obedience ki don ka bynta ha kaba sara ia ka social love ha ka jingieit Blei.

U Apostol Paul ha ka shithi jong u sha ki Rom 12 1-15 6 u kren shaphang ka jingieit para briew (social love) kaba la pynshongnongrim ha ka jingieit Blei. Kumba ka Charity ne ka jingieit Blei ka sdang shuwa na la ing kumta ka ing ka long ka 'per sara ka ban sara ia ka Social love ha ka jingieit Blei. Kiba dei ban sara kat kum kine ki lynnong ki long kine harum:

1. Rom 12 1-2. Da kaba shaniat ha u Jisu Khrist Uba U Trai u Mynsiem Bakhuid un pynthymmai ia ka jingmut da kaba pynthymmai ia ka bor ka Mynsiem u briew, khnang ba ka Mynsiem u briew kan iatrei da kawei ka sur bad ka Mynsiem ban pynlong ia ka jing-im u briew kaba pdiang hun ha khmat U Blei da kaba leh ia ka Mon U Blei.

2. Rom 12:3-8 ban iatei bad ia shakri iwei ia iwei pat da ki sap ba u Blei u la ai

(a) Man la u briew u don la ki jingduna bad ba ym don uno ruh uba paka na dong shadong Ha ka jaka ban sngewmeng sngewsatong, sngew hanga bad ibein-niewbein ia kiwei pat kiba don ka sap kaba kham-ut bad khampoh dei ban wad thuh bishar thuh ia la ki jingduna da ka jingiarap kiwei pat. Ka long ka jingshisha ka bym lah ban len ba uno uno un nym lah ban tip ia lade da lade khlem ka jingiarap kiwei pat. Ia kane la pynshisha da kane ka jingong. A "man learns himself not by introspection but by extrospection". Kane ka jingshisha ka pyni shai kdar ba baroh ki don-kam ka jingiatei iwei ia iwei pat Kaba donkam tam kat kum kane ka jingshisha ka long ba ha ka jaka ban don-ban bitar dei ban pdiang da ka jingsngew-nguh ia ki jingkdew jingpyni kiwei pat Ban nym said ksan ia kino kino ki Criticism hynrei dei ban da wad da bishar bha haduh katno ki dei bad haduh katno kim dei.

(b) Ban nym sngewrem sngewpoh ia kano kano ka sap trei kam wat la ka long kaba rit bad kaba poh katno katno ruh hynrei dei ban hun naba u Blei u tip khambha ia kaei kaba u ai. Dei ban pyntrei kam hok ia kata kaba u Blei u la ai ha kaba shakri iwei ia iwei pat namar ba ngi dei ban ai jingkhein ha u Blei ha ka akher ka sngi.

3. Rom 12 9-21 ka jingieit Blei kum ka tynrai ia ka longbriew manbriew ha ka im lang sah lang (Divine love as the moral principle of social life).

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i. Rom 12:9 Ban nym leh mynleh iet hynrei ban da iet kumba u Blei u la iet da kaba isih i saitmet ia kaba sniew bad im sngi ha kaba leh ia kaba bha bad ia ka ban pynbha.

ii. Rom 12:10 Ban ia iet iwei ia iwei kum shipara ha u Trai bad niewkor niew burom ia kiwei da kaba klet ia lade.

iii. Rom 12:11 wat theh um pjah hynrei pynrhem bad ia pynrhem ha kaba shakri ia u Trai da kaba shakri ia ki parabiew.

iv. Rom 12:12 Ban iengskhem bad iainch ha ki jingduwai wat la ki jingpang, ki jynjar, ka shem shitom shem lanot, ka duk ka kyrduh bad ka duh lad duh lynti ki wan lynsherkatno katno iuh. Ban nym sngew-sih sngewkhuslai bad noh mynsiem hynrei bin long barabor kiba kmen ha ka jingkyrmen ba U Blei ha ka ia kaba biang un jubab ia ki jingduwai katkum ba dei biang ka mon jong u na ka bynta ka jingbha jong kito kiba ngeit bad shaniah ha u

v. Rom 12:13 Ban long kiba kloī ban iabeh bad iarap ha kano kano ka jingkyrduh bad kiba kloī ban khot iingbasa

vi. Rom 12:14 Ha ka jaka ban dom ban bitar bad tim ia kito kiba niewbein, leh bein, kren bein, pynshitom bein bad leh khor dei ban sngewlem ia ki bad duwai na ka bynta jong ki

vii. Rom 12:15 Ban ia kmen lem bad kiba ia kmen bad ban ia iam lem bad kiba ia iam.

viii. Rom 12:16 Ban ialeh ban iapoi sha ka juh ka jingsngew bad ka juh ka jingmut jingpyrkhat khnang ban ia long shisur ha kiei kiei baroh. Ban nym sngew-meng sngew-hanga hynrei ban pyniadei ia jan (to identify) bad ki rit ki ria da kaba klet noh ialade. Ban nym-

niew nym khein ia lade lano lano ruh uba kham heb kyrdan bad khamstad ban ia kiwei hynrei uba kloī ban iarap bad pynshlur ia kiwei ba kī lah ban leh kham bha ban ialade.

ix. Rom 12:17 Ban nym pynphai da kaba sniew ia kaba sniew hynrei ban jop ia kaba sniew da kaba bha. Kata ka mut ban teh lakam ia ka jingdom jingbitar khnang ba lah ban leh bha ia kito kiba leh sniew Ban ialeh ban im ka jingim kaba khlem thoh dak ka ban long ka nuksa ia kiwei.

x Rom 12:18 kumba ka jinglong briew ka long kaba ia pher uwei na uwei pat ha ka rukom pyrkhāt pyrdain, ka jingsngew (temperament) bad ka jingngait (belief) dei ban ialeh katba lah ban ia shongsuk parabriew. Ban ialeh shitom ban ia poi sha ka jingiasngewthuh jingmut kaba kloī ban ia klet ia map ia kiei kiei baroh ym ka jingiasngewthuh jingmut kaba tang shipor ka bym kloī ban ia klet ia map (try your utmost as far as you can to come to the reconciliation with one another and not to the compromise).

xi. 12 · 19-21 Ban nym pynhiar kput namar ka jingpynhiar kput kam dei ka jong u briew hynrei ka dei ka jong u Blei Ka lad kaba bha tam ban jop ia kito kiba ibein, kren bein, leh bein, kren sniew, leh sniew bad pynshitom bein ka long da kaba leh bha leh sbun da ka juh ka jingieit kaba u Blei u la iei U William Barclay haba u batai ia kine kī dkhōt u ong kumne. "To stoop to vengeance is to be ourselves conquered by evil. Evil cannot be conquered by evil. If hatred is met with more hatred then hatred is only increased; but if hatred is met with love then an antidote for poison is found. As Booker. T. Washington said. 'I will not allow any man to make me lower myself by hating him'. The only way to destroy an enemy is to make him a friend".

4. Rom 13 : 8-10 ka kamram kaba dei ban leh ha ka jingiadei parabriew ka long ban iei iwei ia iwei pat ym da ka jingieitbriew hynrei da ka jingieit kaba U Blei

u la ieit da U Jisu Khrist Da kaba ieit kumta la pyndep ia baroh ki hukum 'Men ym' namar ka jingieit kaba u Blei u la ieit da u Jisu Khrist kam ju leh sniew, pynsniew, leh bem leh khor bad pynjot hynrei ka leh bha, leh sbun, pynbha bad ka tei. Kumta ia ka hukum la kyllum ha kane ka hukum. 'Men ieit ia la u para marjan kumba ia lade' kata ka mut ia kano kano kaba mem kwah ne mem lah shah ba kiwei kin leh ha me ia kata me wat leh ha kiwei pat.

5. Rom 13 11-14 Namar ba ka jingim jong ngi ki briew ha kane ka pyrthei ka long kaba lyngkot bad ka bymthukna, kumta dei ban im, ia im bad iaisan ha ka jingim kaba thymmai kaba u Jisu Khrist u la pynioh da kaba pyllait ia ngi na ka jingkwah brai ka doh; kum ka ia mai-iana, ka ia hylla karia khywin, ka dii buaid, ka bishni, ka iaid kynthoi bad kiwei kiweide.

6 Rom 14 1-15 : 6 ki Khristan bad kiei kiei kiba artatien (Christians and scruples)

Ki Khristan kiba khlain ha ka jingngait bad jingpdang ia U Khrist ki long ki Khristan kiba laitluid na kita kiei kiei kiba artatien la ki long kiba dei ne ki bymdei (Christians who are strong in the faith in Christ are Christians who have freedom from scruples). Kum kaba kyndiah ia ki jingbam, kaba rakhe ia ki sngi kyntang bad kiwei kiwei Wat la ki long kiba laitluid ruh ki dei ban pyrkhait (they have to consider) ia ka jingsngew bad ka jingtiplem kiba tlot

i. Rom 14 1-3 Ha ka jaka ban pynrem ia ki jingleh bad ki jingsngew kiba tlot bad kiar na ki dei ban pyniadei-ajan, leh ieit, leh bha bad leh sbun ia ki.

ii Rom 14 : 4-12 Ha ka jaka ban bishar pynrem ia kiba tlot dei ban burom ia ka jingsngew, ka jingtiplem bad ka jingngait jong ki namar ba ia ngi ruh ym sa bishar ha ka akher ka sngi.

iii. Rom 14 13 Ha ka jaka ban bishar bad pynrem ia kiba tlot dei ban bishar thuh wat thuh ia la ki kam, ki jingleh bad ki jingkren ioh ba da kita kin long ki mawjynthut ia kita kiba tlot na ka jingngeit jingpdiang ia u Khrist U Jisu Khrist hi u la maham pyrshah ia kane. Mathaios 18 : 7, Makos 9 : 42 Loukas 17 1-2.

iv. Rom 14 14, 15 Da ka jingieit kaba U Blei u la iet da u Khrist ban nym leh ban nymkam bad ban nymkren ia kiei kiei ki ban long ki maw jynthut, ki jingpyntlot, ki jingpynwit bad ki jing khang lad khang lynti ia kiba tlot kiba u Khrist u la iap na ka bynta jong ki.

v. Rom 14 16 Wat pynbudnam bad wat long ka daw ban shah kren bein ia ka jinglailuid khristan da kaba leh ia kita kiei kiei kiba artatien (scruples) namar ka jinglailuid khristan ka long ki jinglailuid ban leh ne kam ne kren ia kiei kiei da ka jingieit ia ki parabrew, kaba pyrkhata ia kiwei pat (consideration for others) bad da kaba iatei iwei ia iwei pat ha ka jingngeit jingpdiang ia u Khrist (mutual edification in the faith in Christ).

vi. Rom 14 : 17-19 ka Hima ki bneng kam long ka Hima kaba dawa ban leh ne ban nym leh ia kiei kiei kiba artatien (scruples) hynrei kaba dawa ban im hok, leh hok kam hok, ia tei iwei ia iwei pat bad ia im suk im sain parabrew

vii. Rom 14 20-23 Shuwa ban leh ia kita kiei kiei kiba artatien (scruples) dei ban da pyrkhata da puson bha la ki long ne em ki ban pyntlot bad pynduh ia ka jingngeit jingpdiang (faith) jong kiba tlot ia U Khrist bad la ki long ne em ki ban pynjot met bad mynsiem ia ki. Haba ki long kumta dei ban nym leh, nymkam bad nymkren. Ha ka juh ka por dei ban bat skhem ia ka jinglailuid Khristan khlem da pyntthut ia kiba tlot na ka bynta ka burom U Blei bad ka jingieit jong u, da U Jisu Khrist uba U Trai.

viii. Rom 15: 1-6 ka jinglailuid Khristan ka long ka jinglailuid kaba

(a) Iasbah slem ia ka jingtlot kiwei (tolerance of the weakness of others).

(b) Leh ia kiei kiei ym na ka bynta ban pyn sngew-bha bad myntoi ia lade hynrei ban tei ia kiba tlol ha ka jingngait jingpdang (faith) ia U Khrist kumba U Jisu Khrist u la pyni nuksa da ka jingiap jongu.

(k) Pule tista ia ka Bible ban ioh ki jinghikai kiba pynshlur ban ieng skhem ha ka jingkyrmen.

(d) Shaniah ha U Jisu Khrist uba U Trai ban ioh bor, kaba long u Mynsiem Bakhuid, na U Blei U Kpa; ka ban iai ai bor, iai ai mynsiem bad iai im lang shi-sur ha U Khrist, khnang ba da kawei ka buit, kawei ka bor bad kawei ka sur ban pyndon burom ia U Blei U Kpa U Jisu Khrist uba U Trai jong ngi.

Kine ki dkhot jong ka iing da kaba hikai bad pynmien na la iing ban iei iwei iai wei pat da ka jingieit kaba U Blei u la iei ia ki da U Jisu Khrist Uba U Trai ki la lah mynta ban leh ia ki artylli ki hukum kiba U Khrist u la hukum. Ka hukum kaba nyngkong ka long. "Ka hukum kaba thymmai nga ai ha phi ba phin iaeit paralok hi kumba nga la iei ia phi, ba phi ruh phin ia iei paralok hi. Da kane kin ioh tip ba baroh ba phi long ki synran jong nga, lada phi don ka jingiaeit paralok hi. "Ioanis 13: 34-35 ka hukum kaba ar ka long ban ialap ia ka Gospel U Khrist da kaba sdang shuwa na Jerusalem, "bad ha ka kyrteng jong u yn ialap ia ka jingkylla kaba mut bad ia kaba map ia ki pop hapdeng ki jaidbynriew baroh da kaba sdang shuwa na Jerusalem" Loukas 24 : 47.

Ban sdang shuwa na Jerusalem ka mut ban sdang shuwa na la iing bad na la ka Balang ha kaba ki don. Ka long kumta namar kine ki artylli ki hukum U Jisu Khrist ki long kiba ia jan ia snoh kawei ia kawei pa

haduh katta katta bad kawei kan nym lah ban long khlem kawei pat. Ka jingbymlah ia kawei ka pynduh ia kawei pat (The negation of the one will lead to the negation of the other). Ka jingleh ia ka hukum kaba nyngkong ka long ka jingleh ia ka hukum kaba ar. Ka jingleh tang ia ka hukum kaba ar khlem da leh ia ka hukum kaba nyngkong kan nym lah ban pynsaphriang ia ka Gospel ka jingseit U Blei da U Khrist. Ka daw ka long ba ka jingim kam ia hapdur-iadei dur bad kaei kaba ialap. Haba ka long kumta ha ka jaka ba kan pynmih soh kan pynmih ia kiei kiei kiba long ki bym pdiang hun ha khmat u Blei.

Ki dkhoh kane ka iing bad ka Balang da kaba leh ia kine ki artylli ki hukum U Jisu Khrist ki la pyn-dep hok ia ka kamram kaba U Blei u la pynshet ha ki. Kata ka kamram ka long ban ia trei lang bad u Blei ha ka kam kaba khraw jong u ban pyniasuk ia ka pyrthei sha U da U Jisu Khrist, "Te kiei kiei baroh ki long na u Blei, uba la pyniasuk noh ia ngi ha lade hi da u Jisu Khrist, bad u la aiti ha ngi ia ka jingpyntrei ia ka jingpynia suk. Kata ka long, ba u Blei u dang pyniasuk ia ka pyrthei ha lade hi ha U Khrist, khlem da niew ha ki ia ki jingpalat jong ki: bad u la buhti ha ngi ia ka ktien kane ka jingpyniasuk. Namarkata ngi long ki nongkit-tien-syiem " ka bynta u Khrist . . . "II Korinth 5:18-20

Ka pyrthei kumba ka long mynta ka dawa ia ka Balang ba kan pyrkhath puson thymmai biang noh mar mar ia kane ka jingseit U Blei da u Jisu Khrist ha kaba leh ia kine ki artylli ki hukum kiba u Jisu Khrist u la hukum. Da kaba leh kumta ka Balang kan long ka atiar u Blei ban wan rah ia ka Hima ki bneng, kaba long ka Hima jong ka jingsuk, ha kane ka pyrthei, kata ka mut ban pynurlong ia ka jingduwai U Trai, "wan ka Hima jongme ha khyndew kumba ha bneng" Ka pyrthei haba ka iohi ia kane kam lah khlem da ong, "Peit ki khristan ki ia seit iwei ia iwei pat". Kane ka jingong ka long ka daw kaba kongsan ia ka

jingsaphriang ka niam khristan ha ki spah snem ki ba nyngkong bad kan ia long ruh ha kine ki por mynta.

Ka Balang kaba im bad kaba sakhi ka long ka Balang kaba don ka jingkitkhlieh bad kaba da kit khia bha —

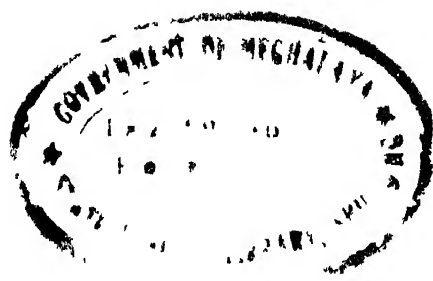
i. ba kawei pa kawei ka ung khristan kan long ka ung kaba la ioh ia ka Revival u Mynsiem Bakhuid da kaba teh song lang ia ka jingieit u Kpa, ka jingieit ka kmie bad ka jingieit ki khun ha ka song ka jingieit Blei.

ii. ba iwei pa iwei i khun samla ka Balang in long iba la pynsan pynrangbah ha ka jingieit Blei.

iii. ban i arap bad pyntngen ia kito kiba don ha ka duk ka kyrduh, ka jynjar ka lanot, ka pang ka shitom bad kiwei kiwei kiba don ha kano kano ka jingshitom,

iv. ban leit wad ia ki langbrot kiba la sakma bad ia ki khun sarong awria da ka jingieit kaba u Blei u la ieit ia ka.

Da kaba leh kumta ka Balang kam khuslai shuh ia ka jingsaphriang ka khubor ka jingieitbah u Blei da u Jisu Khrist namar ba kiwei pat kin iohi ia kane ka jingieit ha ka hi.



La Pynphriang da ka

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